

1650 TYSONS BOULEVARD **SUITE 1500** McLEAN, VA 22102 703-584-8678 FAX: 703-584-8696

DOCKET FILE COPY ORIGINAL

September 24, 2004

CONSULTING ENGINEERS ALI KUZEHKANANI LEROY A. ADAM LEILA REZANAVAZ

OF COUNSEL JOHN J. MCAVOY+ J.K. HAGE III++ LEONARD S. KOLSKY+++

\*ADMITTED ONLY IN DO ++ADMITTED ONLY IN NY +++ADMITTED ONLY IN MA

http://www.fcclaw.com

WRITER'S DIRECT DIAL

(703) 584-8661 Admitted in D.C. only dnace@fcclaw.com

Marlene H. Dortch, Secretary **Federal Communications Commission** 445 - 12th Street, S.W. Room TW-A325 Washington, D.C. 20554.

RECEIVED

SEP 2 4 2004

Federal Communications Commission Office of Secretary

CC Docket No. 96-45 Re:

FCC Rules §54.314 - USF Affidavit

Dear Ms. Dortch:

RUSSELL D. LUKAS+

**THOMAS GUTIERREZ+** 

**ELIZABETH R. SACHS+** GEORGE L. LYON, JR.+

MARILYN SUCHECKI MENSE+

B. LYNN F. RATNAVALE+

STEVEN M. CHERNOFF+

DAVID L. NACE+

PAMELA L. GIST+

DAVID A. LAFURIA+

TODD SLAMOWITZ+

On behalf of Project Mutual Telephone Cooperative Association, Inc., a rural incumbent local exchange carrier not subject to State jurisdiction, there is submitted herewith the carrier's annual affidavit filed pursuant to 47 U.S.C. §54.314(b), in support of its eligibility to receive federal support during the first, second, third, and fourth quarters of next year.

Should any questions arise concerning this matter, please communicate directly with the undersigned.

Very truly yours,

David L. Nace

Universal Service Administrative Company (w/enclosure) c: 2120 L Street, N.W., Suite 600

Washington D.C. 20037

No. of Copies rec'd O+1 List ABCDE

## CC Docket No. 96-45 Section 254(e), 47 C.F.R. § 54.314 Certification of

## Project Mutual Telephone Cooperative Association, Inc. P.O. Box 366, Rupert, Idaho 83350 AFFIDAVIT

I, Karl Searle, Sr. Vice President of Project Mutual Telephone Cooperative Association, Inc. (the "Cooperative") do hereby certify under penalties of perjury that:

- 1. I am the Sr. Vice President of the Cooperative;
- 2. The Cooperative is not subject to the jurisdiction of the state of Idaho where local exchange service is provided by the Cooperative;
- 3. The Cooperative is a "rural telephone company" as defined in 47 U.S.C. §153(37); Study area number is 472231;
- 4. The Cooperative is eligible for disbursements from the federal Universal Service Fund ("USF") as prescribed by the Federal Communications Commission ("FCC"); and
- 5. The Cooperative will utilize all federal high-cost USF support received in 2004 only for the provision, maintenance, and upgrading of facilities and services for which the support is intended.

Signature: Karl Searle	Date: 9/9/04
Print Name: Karl Searle	Title: Sr. Vice President
State of Idaho	County of Minidoka

BEFORE ME, the undersigned Notary in and for the State of Idaho, on this day personally appeared Karl Searle, known to me to be the Declarant, who, being duly sworn, executed the foregoing instrument.

Subscribed and sworn to before me this 9th day of September, 2004.

My Commission expires 6-18-2009.

(Seal)



Hanne Schrw Notary Public